

KBH Hunter Recognition Award



1. Type of Animal Killed: _____
2. Sex of Animal: _____
(A) Weight Field Dressed: _____ Lbs. (B) Dressed: _____ Lbs.
(C) Antler Points: _____ Left: _____ Right (D) Pope and Young Count: _____
(E) Date the animal was killed: _____
(F) County: _____ State: _____
(G) GMU: _____
3. Distance the animal was hit: _____ Yards Distance animal traveled: _____ Yards
4. Draw Weight of Bow: _____ Length of your Draw: _____ Inches
(A) Arrow Material (Metal/Glass/Composite/Wood): _____ (B) Arrow in Grains: _____
(C) Bow Type, Material, Exc. _____
(D) Broad Head Type: _____ Make _____ Weight _____
5. Was the animal dispatched in any other way other than an arrow? _____
(If so explain on back of this form)
6. Was a firearm present at any time during the hunt? _____
(If so explain on back of this form)
7. Were dogs used during the hunt? _____
8. Total points (Determined by the Board of Governors) _____
9. How many seasons have you hunted with a bow? _____
10. Have you ever received a Big Game Plaque? _____

NAME:
ADDRESS:
CITY: STATE: ZIP:
APPLICANT'S SIGNATURE _____

WITNESS:
ADDRESS:
CITY: STATE: ZIP:
WITNESS SIGNATURE _____

SUBMIT ALL APPLICATIONS TO THE HUNTING V.P. BEFORE January 10th

Jon Nelson
1089 NE Tollefson St, Poulsbo, WA, 98370
360-697-4121, e-mail: jnelson@nkschools.org